

MIDLAND COUNTIES LABRADOR RETRIEVER CLUB – 1288

24 Dog Open (Qualifying) for Any Variety Retriever

Thursday 9th & Friday 10th November 2017

Stubton Lodge, Newark Notts NG23 5DA and Belvoir Estate, Grantham NG32 1PE

By kind invitation of Mr Malcolm Partridge and His Grace the Duke of Rutland

The Trials will be run under Kennel Club Rules and be conducted in accordance with Field Trial Regulations

JUDGES: Hugh Paterson [105]Greg Paterson [104] Nicola Rudgard [3054] Joy Venturi-Rose [1930]

Qualification – First Preference in draw members dogs that have gained the following awards –

1st, 2nd, 3rd, 4th award in a 24 dog Open Stake. 1st, 2nd, 3rd award in a 12 dog Open Stake.

1st award in an All-Age or Novice Stake

NOMINATION £3.00 each entry **ADMIN** £3.00 (paper entry fee) i.e. £6.00 a non-returnable fee,
SEPARATE CHEQUE for EACH PAPER ENTRY

ENTRY FEE- Members £55.00 Non – Members £65.00

The clubs preferred entry is by the Field Trial Management System

Cheques payable to **Midland Counties Labrador Retriever Club** NO ABBREVIATION

Separate cheques for Each Dog Entered – paper entries to FT Secretary

Mac Percival, Saunders House Farm, Barningham, Richmond, N Yorks DL11 7EB

ENTRIES CLOSE - Saturday 21st October 2017 DRAW - Monday 23rd October (FTMS)

Enclose SAE for draw if required

PRIZE MONEY - FIRST - £30, SECOND - £20, THIRD - £15, FOURTH £10

TROPHIES

THE PODINGTON PERPECTUAL BOWL	Kindly presented by Capt R.A.B. & Mrs Orlebar will be awarded to the Winner of the Stake
THE STAINDROP CHALLENGE TROPHY	Kindly presented by Mrs JM Hayes will be awarded to the Winner of the Stake
THE KALI-KAMA CHALLENGE TROPHY	Kindly presented by Anita Carlsen (Denmark) will be awarded to the Runnerup
THE BELWAY CHALLENGE TROPHY	Kindly presented by Mr P Singleton for the Best Labrador handled by the owner, not having been in the hands of a Professional Trainer
THE DONNYBROOK CUP	Kindly presented by the late Mrs P Morris will be awarded to the best looking dog or bitch in the stake winning at least a Certificate of Merit.
THE WOODFIELD TROPHY	Kindly presented by R H Woodfield for the best Owner-Handler dog or bitch in the awards list
THE KNOBHILL CHAMPA MEMORIAL TROPHY	Kindly presented by Mr & Mrs R B Hain for Guns' choice having won at least a Certificate of Merit
THE SWINBROOK TROPHY	Kindly presented by Mr J P White for the Best Dog on a Runner
THE LANDYKE TROPHY	Kindly presented by Mrs Hart for the Best Yellow in the Awards
THE PATRICK DEAN MEMORIAL TROPHY	Kindly presented by the late Mrs Patrick Dean for the Best Performance on a Partridge
PRESIDENT'S TROPHY	Engraved Ice Block - To be won outright by the winner Kindly presented by Mrs Joan Hayes

SHOW GUNDOG WORKING CERTIFICATE – Entry Fee £40.00, form on application. ENTRIES CLOSE 21st October 2017

A Gundog which has a Challenge Certificate or previously qualified for Crufts through a breed class may be entered for a Show Gundog Working Certificate at the Field Trial (KC/CAT/104P/08/2010)

COMPETITORS AND SPECTATORS MUST MAKE THEIR OWN LUNCH ARRANGEMENTS

CONDITIONS AND REGULATIONS

1. Dogs entered at Kennel Club Licensed Field Trials must be registered at the Kennel Club in accordance with Kennel Club Ltd Regulations for Classification and Registration B
2. The Society may reserve to itself the right to refuse any entry except that this shall not apply in terms of performance in the draw regulations
3. Substitutions will be acceptable.
4. All dogs resident outside the UK must be issued with a Kennel Club Authority to Compete number before entry to the event can be made. All overseas entries without an Authority to Compete number will be returned to the competitor.
5. If entries exceed the number of permitted runners, the right to compete in a Trial shall be decided by ballot.
6. Should circumstances so dictate the Society, in consultation with the judges, may alter arrangements as necessary. Such changes and the circumstances surrounding them will be reported to the Kennel Club.
7. No modification may be made to the schedule after publication except by permission of the Kennel Club, followed by advertisement in appropriate journals if time permits before the closing of entries
8. Judges at a Trial are prohibited from entering a dog which is recorded in their ownership or part ownership.
9. **DOGS IN CARS ON HOT DAYS**
Your dog is vulnerable and AT RISK if left in a vehicle in high temperatures and even on days considered as slightly warm. Please take care of your dog. If your dog is found to be at risk forcible entry to your vehicle may be necessary without liability for any damage caused
10. Welfare of Dogs: A competitor whose dog is entered at a Kennel Club licensed event should take all reasonable steps to ensure the needs of their dog(s) are met, and should not knowingly put their dogs' health and welfare at risk by any action, default, omission or otherwise. A breach of this Regulation may be referred to the General Committee for disciplinary action under Kennel Club Ltd Rules and Regulations.
11. Members may apply for one or more entries, but no member can be allocated a second entry until all applicants have received the offer of a run.
12. If more than one entry has been applied for the first on the entry form will be assured to be the choice of priority.
13. Anyone unable to utilise an entry must notify the Field Trial Secretary by telephone and not by letter. Returned entries will be allotted to the next in order of the Draw for prompt acceptance.
14. If the subscription of any member is in arrears on the date of closing of applications for entries his name will not receive preference in the draw.
15. Spectators are asked not to bring dogs to the Trial Ground.
16. The system of judging will be entirely at the discretion of the Judges and in accordance with the rules of the Club
17. Videography & photography will only be permitted with the express permission of the Chief Steward and the Host.

ENTRY FORMS AND LETTERS TO BE SENT TO:

Hon. Field Trial Secretary Mac Percival
 Saunders House Farm
 Barningham, Richmond
 North Yorkshire DL11 7EB

SUBSCRIPTIONS TO BE SENT TO

Membership Secretary Sharon Lambert
 69 Hadden Street
 Tibself
 Alfreton
 Derby DE55 5QB

SUBSCRIPTION RATES: Single £8.00, Joint £10.00, Gamekeeper £2.00, Junior £3.00